

**GOVERNMENT OF MAHARASHTRA**

No. NOC 2013/CR - 10/SM-2  
School Education and Sports Deptt.  
Madam Cama Road,  
Hutatma Rajguru Chowk,  
Mantralaya, Annexe Building,  
Mumbai 400 032.  
Date:- 4<sup>th</sup> December, 2013

**To**  
**The Secretary,**  
Central Board of Secondary Education,  
Siksha Kendra 2, Community Centre,  
Preet Vihar, Vikas Marg,  
**New Delhi 110301.**

Sub:- No Objection Certificate in respect of "**Ahinsa International School, Survey No.190/1A/1, 190/1A/2, Dhule Road, Mandal, Post Dondaicha, Dist.Dhule**" run by "**Vardhman Education & Welfare Society, Dondaicha, Tal. Sindkheda, Dist.Dhule**" for affiliation of classes Ist to VIIIth std. to CBSE, New Delhi, submission of proposal.

Ref:- 1) School Education & Sports Department, G.R. No. NOC 2009/(663/09)/SE-1 dated 20/6/2012.  
2) Letter from President, Vardhman Education & Welfare Society, Dondaicha, Tal. Sindkheda, Dist.Dhule dated 20/10/2013

Sir,

I am directed to forward herewith the application received from "**Ahinsa International School, Survey No.190/1A/1, 190/1A/2, Dhule Road, Mandal, Post Dondaicha, Dist.Dhule**" (hereinafter referred to as "the said School") run by "**Vardhman Education & Welfare Society, Dondaicha, Tal. Sindkheda, Dist.Dhule**" along with enclosures in original and to state that this Government has no objection to accord affiliation to the school for starting classes from Std. Ist to VIIIth subject to fulfillment of various conditions laid down in the G.R. No. NOC 2009/(663/09)/SE-1 dated 20/6/2012 as well as following conditions:-

- 1) Like all other schools in the State, Article 18 & 19 of the Right to Education Act, 2009 and its schedule as well as rules and orders issued by State Government from time to time under this Act will also be applicable to the said school.
- 2) States all educational acts, rules, orders and policies made time to time will be applicable to the said school.
- 3) Curriculum of the State or respective Board will be compulsory from 1st to Vth Std.
- 4) Marathi language subject will be taught up to VIII std.
- 5) The State Govt. reserves the right to withdraw the above certificate at any time without giving prior notice and without assigning any reason if any deviation of rules reported in future and the

management falls to comply with the instructions of the State Government.

- 6) Staff salaries should be paid as per Govt. Pay Scale.
- 7) The management should not demand donations either from the students or from parents.
- 8) It will be mandatory for the school to provide information about the details of classes and number of students to Education Officer (Primary & Secondary) before 31st August of every academic year.
- 9) The management shall follow the traffic and safety guidelines indicated by the Police, Fire Services and Transport Department from time to time. The instructions issued in Circular Memo No. 21748/DI/97 dated 16/2/1998 and No. PRE-2008/506/11/Prashi-1 dated 14/7/2011 & other orders of transport department for safe transportation of school children should be scrupulously followed.
- 10) The management should provide fire protection arrangement as prescribed in the National Building Code of India, Part-IV Fire 1997 and it's amendments from time to time.
- 11) They should abide by the State Government Acts, Rules, Regulations and Orders issued from time to time.
- 12) The State Government reserves the rights to carry out academic/audit inspection of the school. It will be mandatory to the school to provide any information at any time required by the Government.

You are requested to forward a copy of the affiliation when granted to the above school for office record.

Yours faithfully,



(R.G. Gunjal)

**Under Secretary to the Government**

Encl: As above.

**Copy to -**

- 1) The Director, (Primary/Secondary/Higher Secondary), Maharashtra State, Pune.
- 2) The Deputy Director of Education, Nasik.
- 3) Education Officer, (Primary/Secondary), Zilla Parishad, Dhule.
- 4) Private Secretary to the Hon'ble Minister/State Minister (School Education)
- 5) Additional Chief Secretary, School & Education Department, Mantralay, Mumbai.
- 6) The President, Vardhman Education & Welfare Society, Dondaicha, Tal. Sindkheda, Dist. Dhule
- 7) Select File/Mashi-1